



Arts on the Air Program
2014-15 funding

FINAL REPORT
for activities from June 26, 2015 to June 30, 2016

Receipt Deadline: July 30, 2016

Grantees are encouraged to complete their final report and submit it with their final invoice as soon as possible after 100% of the Arts on the Air grant is expended and programmatic activity is finished.

Do not wait unnecessarily for the report deadline.

Before completing your reports, please read through the questions.

Answers should directly and specifically address the questions.

Grantee Organization: AR-14-

Person/Title completing this report:

Phone: Email:

1. Briefly describe your project. (limit 1,000 characters)
2. Identify the counties served through your station by this project:
3. Identify the stations/city base which rebroadcast your content created with the grant funds and provided gratis:
4. Estimate the number of individuals reached by the broadcast(s) of your grant-funded content:
The number of underserved population:
5. Describe any increase and/or impact on the listenership in the targeted defined geography, including underserved audiences. (limit 10,000 characters)
6. Describe any engagement with business(es) or non-arts entities that participated of this project. (limit 2,000 characters)
7. Describe any obstacles you encountered, if any, and how you were you able to overcome them. (limit 6,000 characters)
8. Briefly describe how funded activities demonstrated the value of the arts. (limit 10,000 characters)

9. Briefly describe any evaluation or assessment done in connection with the Arts on the Air project and the results. (limit 6,000 characters)

10. Identify the sources of any matching or additional funds acquired for your Arts on the Air project. (Complete for all that apply.)

Source	Specify source	Amount of Funding	In-Kind (describe)	In-Kind Value
Federal Government		\$		\$
State Government (non-Arts on the Air grant)		\$		\$
Local Government		\$		\$
Foundation		\$		\$
Corporate		\$		\$
Individual Contributions		\$		\$
Other		\$		\$
Earned Income		\$		
Total		\$		\$

12. Attachments

- a. Audio or video of broadcasts funded through this grant, provided on CD/DVD or vial downloadable link. Also, please provide a document with specific content links from your station website.
- b. Provide video or photo documentation of any artwork created, project activity and/or culminating event funded through this grant via CD/DVD or downloadable link. Images should be high-resolution (greater than 800 kb) in the following formats: jpeg, tiff or png.
- c. Bios of principle artists/arts organizations involved with projects funded by this grant.
- d. Copies of signed thank you letters sent to your California State legislators and to the Governor.

Name/Title of person authorizing report:

Phone: Email:

Signature:

Date: